

10/27/18 #39

HOW BEAUTIFUL UPON THE MOUNTAINS
ISAIAH 50-52, MOSIAH 14-15 (12-16)

GT

Isaiah 50

~~WHO~~ WHO IS THERE THAT...?
WHERE IS...?
WHICH IS...?

These questions in Hebrew are an implication that no such thing, person, or place exists.

50:1,8,9

ch. 50 - introduces idea of the suffering servant

(50:6) I gave my back to the smiters - (Isaiah/prophet?)
my cheeks to the m that plucked off the hair of Israel?
I hid not my face from shame and spitting

ch 51

Look at what I did for Abraham! I will make also your waste places fertile
earthly things will pass away but my salvation is forever
9-10 even the Gods of the wicked will destroy

17 - suffering servant - you have drunk the cup of wrath
22 - cup will now be drunk by your tormentors → this is why the kings of the earth will say Israel bore their sins

52 → Jerusalem's blessed state in the day of the LORD
v. 7 → ~~the~~ the messenger (gospel, prophets, Jesus)

v. 4 → Egypt, you chose to go into, Assyria took you by force, now you're captive in "Babylon," but I'll bring you out without money to you

v. 7-12 beginning of salvation of God
1st fulfillment was the Persians allowing Jews to return & rebuild Temple

v. 13-15 suffering servant again —

sprinkle → Hiphil → causative → he shall cause nations to leap (in surprise)

ch 53 - continuation

v. 1-11 kings of the world (ch. 52 v. 15) are talking?

v. 12 Yahweh talking

53:1 implication no one believes them or sees God's Hand

by my rebuke I
50:2 dry up the sea
make the rivers a desert

51:9-10 was it not you who cut Rahab in pieces, who pierced the dragon? Was it not you who dried up the sea? made the depths a way for ransomed to pass dragon, sea, deep, Leviathan, these are deities of people

nearby
v. 15 → I divided the sea
Leviathan, Rahab, etc. = chaos
= ongoing "creation" i.e. victory of order

control of the waters is God's primordial power.

cf. Jesus calming storm, walking on water

sea = Enki or "Ea" Sumerian god of the deep (from lesson on Jonah)
deep represents death, so god is foreshadowing his conquering of sin & death
Enki created man, caused flood, confused languages

Read ch 52-53 twice

First reading - Israel is suffering servant.

this is Old Testament (and modern Jewish) perspective
aligns with Antecedents 1 & 2

second reading

→ we have an inspired commentary ~~of~~ on Isaiah 52-53 in Mosiah
it begins with Abinadi discussing 52:7 and then he recites the
10 commandments & Isaiah 53 from memory. He says explicitly
these chapters are talking about Christ - and explains how.

Read Mosiah 12-16 after reading ch 52.

explains how this is a passage completely dominated by
the 3rd antecedent

All of what will happen to Jesus is summed up in Mosiah 13:28, 34, 35

Which is correct? Why not both?

Messiah excerpts:

38 52:7 How Beautiful are the Feet (and)

23 53:3 He was despised

24 53:4 Surely

25 53:5 And with his stripes

26 53:6 All we like sheep (begin)

talk about word painting in #26 and in #3 (every valley shall be exalted)
ch. 40:4

"good news" in ch 52.v.7 is actually a "good messenger" (messenger)

Abinadi tells us the fulfillment of this is:

all the prophets

those who are still publishing peace

those who will henceforth publish peace

Jesus himself, the ~~author~~ founder of peace

Mosiah 15:14-18

40:9-11

52:7

61:1-2 (liberty to the captives)

Evangelium

So, when you are publishing the peace that comes from Jesus, you are the gospel, in the original
sense of the word